

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS. ANGLES ARE IN DEGREES.
2. DIMENSIONING & TOLERANCING CONFORM TO ASME Y14.5M-1994.
3. N IS THE TOTAL NUMBER OF TERMINALS.
4. COPLANARITY APPLIES TO LEADS, CORNER LEADS AND DIE ATTACH PAD.
5. APPLIED FOR EXPOSED PAD AND TERMINALS. EXCLUDE EMBEDDING PART OF EXPOSED PAD FROM MEASURING.
6. ND AND NE REFER TO THE NUMBER OF TERMINALS ON EACH D AND E SIDE, RESPECTIVELY.
7. MARKING SHOWN IS FOR PACKAGE ORIENTATION REFERENCE ONLY.
8. MATERIAL MUST COMPLY WITH BANNED AND RESTRICTED SUBSTANCES SPEC # 10-0131.
9. ALL DIMENSIONS APPLY TO PbFREE (+) PKG. CODES.
10. PACKAGE CODE: T3244+1, T3244+1C

SYMBOL	MILLIMETER		
	MIN.	NOM.	MAX.
A	0.70	0.75	0.80
A1	0	0.035	0.05
A2	---	0.55	0.57
A3	0.203 REF		
b	0.15	0.20	0.25
D	4 BSC		
D2	2.55	2.65	2.75
E	4 BSC		
E2	2.55	2.65	2.75
e	0.4 BSC		
L	0.35	0.4	0.45
L1	0.282	0.382	0.432
aaa	0.1		
bbb	0.1		
ccc	0.08		
ddd	0.1		
eee	0.1		

-DRAWING NOT TO SCALE-



TITLE:
PACKAGE OUTLINE, 32L SAWN TQFN,
4X4X0.75 MM

APPROVAL	DOCUMENT CONTROL NO. 21-0681	REV. C	2/2
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